

Notice of Meeting

ASSEMBLY

Wednesday, 20 July 2011 - 7:00 pm
Council Chamber, Town Hall, Barking

To: Members of the Council of the London Borough of Barking and Dagenham

Chair: Councillor N S S Gill
Deputy Chair: Councillor E Kangethe

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Chief Executive

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AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any personal or prejudicial interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meeting held on 18 May 2011 (Pages 1 - 26)**
4. **Appointments**
5. **Petition - Local Involvement Network (LINKs) Funding (Pages 27 - 31)**
6. **Petition - 67 East Street Barking (Pages 33 - 35)**
7. **Approval of Second Local implementation Plan (Pages 37 - 49)**
8. **The Council Plan (Pages 51 - 67)**
9. **Barking & Dagenham Partnership Annual Report 2010/11 (Pages 69 - 82)**
10. **Treasury Management Annual Report (Pages 83 - 97)**

11. **Council Constitution - Standards for Members of the Public (Volunteers) Undertaking Council Activities (Pages 99 - 102)**
12. **Motions (Pages 103 - 105)**
13. **Leader's Question Time**
14. **General Question Time**
15. **Any other public items which the Chair decides are urgent**
16. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

17. **Any confidential or exempt items which the Chair decides are urgent**